



***BCAC***  
**S.T.E.P Application**  
(Submit by March 15, 2012)

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

School \_\_\_\_\_ District \_\_\_\_\_

School Address \_\_\_\_\_

School Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Current Teaching Assignment (Grade level(s) & Courses taught):**

**Expectations:** Explain what you hope to gain from this experience.

**Transfer of Experience:** Based on your current knowledge of the externship program, please explain how you plan to impact students in your classes and school.

**Preferred STEP dates or business placements:**(see web page)

**Special Interests or Considerations in making a placement:**

**Why you?** What skills and talents make you a prime candidate for this opportunity?

If selected for this program, I \_\_\_\_\_ (applicant's name) agree to comply with all rules and guidelines provided by the S.T.E.P. committee. I agree to use the information and experience from this program, to the best of my ability within my classroom and school district.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

I support this application for participation in S.T.E.P. and will provide continued encouragement if this person is selected to participate and will **forward a copy of this application to the superintendent of your district.**

\_\_\_\_\_  
School Principal's Signature

\_\_\_\_\_  
Date

Submit to **Nelson McCray** at the Licking County ESC, 675 Price Rd., Newark, OH 43055 (Fax 740-349-6107) [nmccray@laca.org](mailto:nmccray@laca.org)  
No later than March 15, 2012.